

MAIN COMMANDMENT

S W O R D - B I S H O P

Main Commandment

Sword-Bishop

Prayer in the Name of All Men

Holy Mary, Mother of GOD, You Treasurer of Heaven and earth. Dispenser of all GOD's graces and Queen of all Godloving hearts. Take, we pray You, all our hearts and immerse them deeply in Your Immaculate Heart and saturate them all with the dew of Your heart, which is full of the HOLY GHOST!

In and through Your heart aglow with love, let us render to GOD, the FATHER, the SON and the HOLY GHOST all the time honour, praise, thanksgiving and adoration, only to the greater glory of GOD and in satisfaction for all the contempt and insults which are caused HIM!

May, to GOD's pleasure, the triumph of Your Immaculate Heart as soon as possible be brought about. Amen!

Sword-Bishop

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Our message to you is about love, which the Main Commandment teaches.

The Main Commandment has two parts:

„You shall love the LORD your GOD
with all your heart,
with all your soul,
with all your mind,
and with all your strength!”

This is the first Commandment. But the second is like to this:

„You shall love your neighbour as yourself!”

Both these parts together, therefore, are the Main Commandment. So we are to keep and fulfil both parts.

If they taught you only the love of neighbour, then the fullness of the Main Commandment according to the divine teaching was not preached to you. Neither is that the case if they told or taught you only the first part. For in this way sects generally operate, preaching only parts of CHRIST's teaching exactly as it fits in with their plans.

Especially with the Main Commandment this has been happening for a long time not only on the part of the sects but nearly in the whole official Church. No man can claim to live up to the love desired of GOD if he practises only part of the Main Commandment.

What do people miss out on! Because he who loves GOD wholeheartedly will be filled by GOD with countless blessings and tokens of affection. This in turn enkindles in man the desire to love and give GOD more and more.

And it is here that the second part of the Main Commandment comes to man's aid, because (as it says in Sacred Scripture) the SAVIOUR Himself does assure: „As long as you did it to one of these My least brethren, you did it to Me.“ And indeed, this promise of JESUS is a real sheet anchor for anyone who loves GOD with a glowing heart. For he would be consumed, could he not return these tokens of GOD's love as far as he is able. And here he has the opportunity: he practises the love of neighbour! He is lucky enough to know that he does it to the LORD Himself. You see, and therefore the love of neighbour is the second part of the Main Commandment, which makes the first part (the love of GOD) perfect. This, and only this alone, is the Main Commandment! The Main Commandment of each Christian faithful!

Man's Love for and of GOD

(Part one)

Love, as GOD already taught her to us in the Old Covenant and as it was word for word confirmed by JESUS in the New Covenant, is as follows: with all our heart, with all our soul, with all our mind, and with all our strength.

It is wrong or at least imperfect to state that this has been fulfilled if I keep GOD's Commandments with faith and reverence alone! Let us remember, then, the teaching of St Paul Apostle to the Corinthians:

1 Cor. 13,1-8 and 13

„If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And if I should have prophecy and should know all mysteries and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burnt, and have not charity, it profits me nothing. Charity is patient, is kind: charity envies not, deals not perversely, is not puffed up. Is not ambitious, seeks not her own, is not provoked to anger, thinks no evil. Rejoices not in iniquity, but rejoices with the truth. Bears all things, believes all things, hopes all things, endures all things. Charity never falls away. ... And now there remain faith, hope and charity, these three: but the greatest of these is charity.“

This teaching of Apostle Paul surely says enough.

In the Old Covenant GOD was honoured by His People merely out of faith and fear of GOD (with few exceptions of enlightened persons). It was like a kind of marriage of convenience. It must of course be clear to everybody that there must be a vast difference between a marriage of convenience and a marriage of love! So, by way of comparison, like a union of man and GOD: out of fear of GOD – or out of love. However, we do live in the New Covenant, the Covenant of love – love match between GOD and man!

It is true, also our New Testament has the high virtue of fear of GOD, but because of the teaching of CHRIST we see it in a different light. GOD taught me thus:

Fear of GOD means: I fear offending Him whom I love!

How does GOD expect my love to be? Answer: to begin with exactly as people love each other sincerely! So not only in keeping the Commandments or prescriptions, since these, as pointed out, can also be kept without heart and mind. The Main Commandment, however, demands: with all your heart – all your mind. If GOD Himself loves us with all His heart, then we must love Him with our whole heart too. Let us not forget that JESUS CHRIST does not love us, men, with a spiritual heart but as we do with a heart of flesh and blood, with a human heart! He did become GOD-MAN after all! Who dare be so unyielding and answer this courting of His only with a rigid observance of His Commandments?

We must not forget: no matter how much progress we make on the way to perfect love, we will always only have love. GOD, however, cannot be said to have a lot of love for us, because GOD has not love, as He has or gets that love from nowhere, but He Himself is the source and origin, the very power of love! And He wants us, men, to be able to have it at our disposal. This mighty spring from which we can best draw, then, is the Holy Sacrifice of the Mass. It is the inexhaustible fountain of GOD's love!

GOD has revealed to us through JESUS CHRIST His absolute love, the love that the FATHER, the SON, the HOLY SPIRIT bears for us. He revealed this indeed through the Atonement of JESUS CHRIST on the Cross – for all men if they do their best!

Oh, what a spectacle for the GOD, who loves us so much, if a weak little human being with his free will becomes enraptured with Him in consuming love. Because for a person to be able to love GOD, he must receive it from GOD. Man himself is incapable of giving GOD anything at all that did not come from the Maker. GOD alone can create out of nothing!

For that reason GOD gives man this love through the HOLY SPIRIT. And that He gives it, we have seen from the lives of many Saints.

Let us take an example of a young loving couple. We meet them in a café. We watch them giving each another loving glances while becoming totally engrossed. We watch these two lovers behaving very amorously (like children). Yet hardly anyone of those present takes offence at it. On the contrary, knowing smiles can be seen flitting across the faces of those present, meaning roughly: they are just lovers.

But my dearly beloved, it is exactly the same with the love of GOD. A quick thought of Him can already bring a person out of his shell and make everything around him disappear. But why, I ask, are these lovers only seldom given this knowing smile? They receive, instead, a slighting, contemptuous smile and even worse. How much more should one understand them of all people, as they have the very best, the most handsome, most loving and most perfect Lover, who outdoes every human lover!

Love can supply with blood everything rigid and every outward appearance. Even if a person is of low or noble birth, no matter whether he is a workman, professor or manager, they all become a plaything of love. Love makes men youthful, or rather: in their hearts they become like children. And this very innocence is the measure of true love. In the same way and even more so this is the case if one is falling in love with GOD. Has GOD Himself in His love towards us men not become a Child, a Child in Bethlehem? Remember JESUS' words: „Unless you become like little children, you shall not enter into the kingdom of heaven.“

My dearly beloved, it is so difficult, nay, altogether impossible to describe or explain this love. Were we able to make it known to you, I think that all men would be infected with it to GOD's delight and to the pleasure of the affected mankind. This would then also spread to creation and so on.

He who, on the other hand, prefers opening his heart to the world instead of simply walking through it, will soon live in spiritual darkness and will no longer be able to hear GOD's gentle prompting. For so many years already I am trying at GOD's command to teach and give the Church as well as all men this love in a new way – but there are hardly any people willing to grasp and accept this light!

With deepest heartache and greatest sorrow for GOD and these people I have to stand by and watch how blind mankind has become and is enslaved by the world (darkness). Few, only very few (for the time being) are still touched in their hearts and start to realise what united love with GOD can be.

This way it should be in the Church: each person a burning candle! Where, however, there is a candle burning, there is light and the darkness must disappear. So come and be set on fire and drive out the darkness (Satan) in this world and in our holy Church. Burning like candles means nothing other than: loving GOD with overflowing, indeed glowing worship!

We call you who are given the opportunity to love in bliss a human being wholeheartedly: why do you not want to reach the summit of this bliss? We call all of you who were disappointed at the love on the part of a human being, or you who have not yet found this bliss, or you who missed out on happiness: come and we will show and give you a Lover (JESUS) who will and can never and in all eternity never disappoint you because he is the pledge (Word of GOD) Himself! Come to this joy of love! Be inebriated by Him. I can tell you from my own experience. He – JESUS CHRIST – will enkindle in you a love that will make your hearts overflow!

I ask: what lover is able, for example, to take your yearning, loving heart into his loving hands and caress it and immerse it in his own heart?

If you wish to experience this perfection in a love life with GOD, then come and be enkindled and inflamed. This Lover – JESUS – is still

free for every human being; and, more, He is hungering and thirsting for love! Come, run and give Him all the love you have. The SAVIOUR is insatiable in love! As long as there is still a single human being on the earth that does not love Him yet, then He is suffering the greatest anguish of love!

Do you recognise that a love of GOD is not enough that exists solely by knowledge and by keeping the Commandments? Therefore the SAVIOUR says: „Anyone who loves father, mother, brother, wife or children more than Me, is not worthy of Me!“ Oh, come and see this jealousy of GOD! It is wonderful; jealousy of a truly Enamoured One! Indeed, JESUS can only say that because He (through His sacred Incarnation) loves us with a really human heart of flesh.

JESUS, our GOD, does not love you as a spirit, but as a human being, with a human heart, with a similar heart to yours, and that is precisely why He understands all your human feelings. And that is why He wants you to love Him likewise with your hearts of flesh. Of course you all know or have already heard that a person who is really head over heels in love with some other person is capable of deeds they would never be capable of doing under normal circumstances. Anyone in love brings about the greatest renunciations, the greatest sacrifices with joyful readiness for their beloved companion, even if the latter is not aware of it. And it would fill volumes, my dearly beloved, were we to tell you from our own experience.

My GOD, what sacrifices and renunciations, suffering and sorrow we had already to endure, which we would never have been able to by our own strength and according to our character. But in our entire and loving surrender to the SAVIOUR we hardly felt it. Do you believe that our SAVIOUR would let us down if we sometimes acted blindly out of sheer love and no longer thought and acted objectively! Here He intervenes kindly and gently even if afterwards He instructs us with lovingly care.

And one thing we can tell you: JESUS knows quite well as a Lover how more and more to kindle our love, rather through setbacks,

mental and bodily pains and the like than through blissful and sweet feelings, which he still grants from time to time. He has an inexhaustible repertoire of it. Then again He achieves His aim also by periods of complete dryness. But I assure you that it all helps Him to lavish love on us afterwards and vice versa.

Once you have grasped this, my GOD, how you will thirst, yearn and strive for these rungs of a ladder towards ever greater love for the SAVIOUR! Thus these difficulties will grow into the sweetest joy, however painful they may at first appear to us. Because the deeper the grief, the greater, higher the love later on, and the deeper the joy of love. And so it may happen that you become immediately uneasy, even unhappy, if these difficulties suddenly disappear. You fear that the SAVIOUR has dropped you as soon as these flowers of suffering and pain no longer line the path to the SAVIOUR.

All you who complain of grief, worries and pain, do come and be enkindled! All your thorns and thistles will grow into desired flowers, lining your path through life, strewn by the beloved hand of the SAVIOUR.

But why does the SAVIOUR do this? When someone starts loving GOD with all their heart, then also the SAVIOUR's Heart will be inflamed for this person. And as a faithful Lover and Bride He wishes to have this soul of His in Heaven right next to Him once. This is only possible if in fact that soul has the appropriate merits. In His boundless love and bounty He gives this opportunity lavishly so that the soul will begin to glow with love and be able to bear all setbacks with a feeling of happiness.

Therefore, always and all the time the SAVIOUR as a Lover is the Giver and Bestower! No soul in love with Him can take this for a long time. She will try (since she is a human being with a body) to do her Beloved a personal kindness, that is to say Him directly! – How?

The Love of Neighbour

(Part two)

And now the second part of the Main Commandment comes to the lover's help. For JESUS actually said: „As long as you did it to one of these My least brethren, you did it to Me.“ How will a loving soul shout for joy on account of this promise of JESUS! Consequently, she is given the chance to do her Beloved a personal (physical) kindness. By doing it to a person in the Name of CHRIST, she does it to Himself and personally. What a happiness, what a bliss! And since there is only one maxim for lovers: „Only the best and most expensive is good enough for Him!“ she spends herself in all she does for Him. It has to be something special – indeed it has to cost something because love is the mother of invention. And the most expensive is usually the love of enemy!

Well now, I have been trying to describe something that is beyond description. I also know that these words are incapable of producing a single little spark if you do not wish so. It is up to you! If you so wish, GOD will do His share! I myself am only Instrument. GOD the HOLY SPIRIT ist the All-Achiever, the One who is continuously working, the Giver of life (of love). For this reason I would like, as a final remark, to give to all men of good will this one piece of advice: go with a spirit of penance, childlike faith and love into the Immaculate Heart of Mary. In her heart you will be drenched by the dew of her heart, which is full of the HOLY SPIRIT. This dew of the heart works as fuel to a spark, which the HOLY SPIRIT will throw into your hearts if only you wish so! All that I myself can do is speak, pray, sacrifice and bless.

So be blessed by GOD TRINITY, the ✝ FATHER and the ✝ SON and the ✝ HOLY GHOST. Amen!

Schwert-Bischof
JESU CHRISTI
SD.

Words of Encouragement of JESUS to you

(Given to a privileged soul)

Love Me as you are!

I know your misery, the struggles, the sufferings of your soul, the weaknesses of your body. I also know about your cowardice, your sins and yet I say to you:

Give Me your heart, love Me as you are!

If you are waiting until you are an angel in order to surrender yourself to love, you will never love Me. Even if you are cowardly in the discharge of your duties and in the practice of virtues, even if you often slip back into those sins which you do not wish to commit any more, I will not allow you not to love Me!

Love Me as you are!

At every moment and in whatever situation you are, in zeal or in dryness, in faithfulness or unfaithfulness, **love Me as you are!** – I want the love of your poor heart. For if you are waiting until you are perfect, you will never love Me!

Might I not perhaps be able to make out of a tiny grain of sand a Seraph, radiant with purity, noble-mindedness and love? Am I not the Almighty? And if it pleases Me to leave those wonderful beings in Heaven in order to prefer the poor love of your heart – am I not always the Lord of My love?

My child, let Me love you; I want your heart. Surely with time I will change you, yet today I love you as you are, and I want you also to love Me as you are. From the unplumbed depths of your misery I want to see your love rise!

I love in you your weaknesses as well; I love the love of the poor and wretched. I want a great cry to be heard unceasingly from the poor banished:

JESUS, I love You!"

All I want is the singing of your heart; I do not need your wisdom nor your talents. One thing only is important to Me: **to watch you working with love!**

It is not your virtues that I want. If I were to give you them – you are so weak that these would only nourish your self-love. However, do not worry about that. I could have destined you for great things – no, you will be the unprofitable servant, and I will even take away from you the few things you have because I have created you only for love.

Today I stand at the gate of your heart like a beggar – I, the King of kings! I knock and wait! – Make haste to open to Me! Never mind your misery. If you were fully aware of your wretchedness, you would die with grief.

What would wound My heart were to see you doubt Me and be wanting in confidence in Me. **I want you to do even the slightest deed only for love of Me.** I count on you to make Me happy!

Do not worry about your lack of virtues – I will give you Mine. If you have to suffer, I will give you the strength for it. If you give Me your love I will give you so much that you will know how to love, far more than you can dream of. **Remember, however, to love Me as you are!**

I have given you My Mother. Allow everything, indeed everything, to go through her ever so pure heart!

Come what may, just do not wait to become a saint in order to surrender yourself to love; you would never love Me. – And now go!

Germany

Neuchristen

Hochwang · Zeiterweg 3

D-89335 Ichenhausen

Tel + 49 (0)8223 44 00

Fax + 49 (0)8223 96 24 94

Switzerland

Neuchristen

Bergstrasse 52

CH-9038 Rehetobel

Tel +41 (0)71 877 22 22

Fax +41 (0)71 877 23 79

the Netherlands

Nieuwe Christenen

Rijksweg Noord 94

NL-6131 CN Sittard

Tel + 31 (0)46 458 09 15

Fax + 31 (0)46 400 71 74

e-mail sb@schwert-bischof.com / nch@neuchristen.com

internet www.schwert-bischof.com / www.neuchristen.com